

Suggestions to use when praying:

Suggestions to use when praying for all Jews, Gentiles, and those who do not know Yeshua (יֵשׁוּעַ) as their Lord and Savior. These suggestions reveal the pattern.

[Click here.](#) Follow the pattern in simple form.

Note: The New Testament starts at the death of Yeshua. (יֵשׁוּעַ) (Hebrews 9:13-17)
(All Scripture is located on pages 3-10.)

Born-again. (Yeshua said to Nicodemus John 3:3) (New Testament, 1 Peter 1:23)

Water baptism. (Yeshua said in Matthew 28 18-20) (New Testament, Acts 16:33, Acts 22:16)

Lord's Supper. (Yeshua said in Matthew 26:26-29, Mark 14:17-25, Luke 22:14-20)
(New Testament, 1 Corinthians 11:23-30)

Baptism in the Holy Spirit. (The Lord said in Joel 2:28-29) (New Testament, Yeshua said in Acts 1:1-5, fulfilled in Acts 2:4)

Heavenly prayer language. (Tongues) (The Lord said in Isaiah 28:11-12) (Yeshua said in Luke 24:49, John 7:37-39 (New Testament, Yeshua said in Acts 1:1-5, fulfilled in Acts 2:1-4)

Training. (How did Yeshua prepare and train His disciples?)

1. Yeshua provided an example (**Pattern**) of how to follow in His footsteps.
2. Yeshua taught the importance and the meaning of **water baptism**.
3. Yeshua taught by example by being water baptized.
4. Yeshua gave instructions and purpose of partaking the **Passover** with consistency.
5. Yeshua illustrated how to take the Lord's Supper.
6. Yeshua instructed His disciples and guided them how to receive God's **power**. (BIHS)
(New communication system) (BIHS = Baptized in the Holy Spirit)
7. Yeshua illustrated how to operate in God's power.
8. Yeshua gave His disciple's power to do God's work as He did. (Luke 10:19)
9. Yeshua led them to the heavenly **prayer language**. (BIHS)
10. Yeshua **taught** His disciples *effectively* and *accurately*.
11. Yeshua personalized His teaching to His disciples.
12. Yeshua provided **motivation**.
13. Yeshua provided **ministry** opportunities to meet the needs of people.
14. Yeshua displayed the **manifestations** of the Holy Spirit.
15. Yeshua exhibited *proven* **character** and how to work with each other.
16. Yeshua set an example of private prayer.
17. Yeshua gave an example of how to pray and to whom.
18. Yeshua gave instruction about forgiveness.
19. Yeshua demonstrated forgiveness toward others.
20. Yeshua established His Father's instructions, directions, locations, attitude, motives, desires, intentions, toward His disciples.

More suggestions to use when praying for all Jews, Gentiles, and those who do not know Yeshua as their Lord and Savior. These suggestions further reveal the pattern.

Yeshua provided His disciples with the following:

New identity. (The Lord said in Hosea 1:10) (New Testament, **Motivational gifts**, Romans 12:4-8, 1 Peter 4:10-11)

Purpose. (The Lord said in Jeremiah 29:11-12) (New Testament, **Ministry gifts**, 1 Corinthians 12:12-31)

Power of Yeshua. (It is written in Luke 4:14-15) (New Testament, **Nine Manifestations**, Acts 10:38, 1 Peter 2:21-23, Ephesians 5:1, (1 Corinthians 12:1-11, *Power, Speaking.* and *Revealing* manifestations of the Holy Spirit)

Believability. (Yeshua said in Matthew 7:16-20) (New Testament, **Character development**, Romans 5:3-5) (NASB 1995 Update - Proven character)

Set an example or a pattern for all Jews, Gentiles, and those who do not know Yeshua as their personal Lord, and Savior. (God said in John 3:16, Yeshua said in John 17:18, John 14:12-14) (New Testament, 2 Timothy 2:15-16 (AMP), Romans 12:2 (AMP), Ephesians 4:1-3, Philippians 1:27, Colossians 1:10-12, 1 Thessalonians 2:12, 2 Thessalonians 1:11-12, 2 Timothy 1:13-14)

May Yeshua (ישוע) the Messiah constantly strengthen you!

[Click here.](#) Prayers for Israel and all Jews video (Our trip to Israel)

Hebrews 9:13-17 (RSV)

13 For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. 15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant. 16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

John 3:3 (NKJV)

3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

1 Peter 1:23 (NKJV)

23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

Matthew 28:18-20 (NKJV)

18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

Acts 16:33 (NKJV)

33 And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized.

Acts 22:16 (NKJV)

16 And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord.'

Matthew 26:26-29 (NKJV)

26 And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you.

28 For this is My blood of the new covenant, which is shed for many for the remission of sins.

29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Mark 14:17-25 (NKJV)

17 In the evening He came with the twelve.

18 Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me."

19 And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?"

20 He answered and said to them, "It is one of the twelve, who dips with Me in the dish.

21 The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born."

22 And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body."

23 Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it.

24 And He said to them, "This is My blood of the new covenant, which is shed for many.

25 Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Luke 22:14-20 (NKJV)

14 When the hour had come, He sat down, and the twelve apostles with Him.

15 Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer;

16 for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God."

17 Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves;

18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes."

19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

1 Corinthians 11:23-30 (NKJV)

23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;

24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of the bread and drink of the cup.

29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.

30 For this reason many are weak and sick among you, and many sleep.

Joel 2:28-29 (NKJV)

28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.

29 And also on My menservants and on My maidservants I will pour out My Spirit in those days.

Acts 1:1-5 (NKJV)

1 The former account I made, O Theophilus, of all that Jesus began both to do and teach,

2 until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,

3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

4 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Acts 2:1-4 (NKJV)

1 When the Day of Pentecost had fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Isaiah 28:11-12 (NKJV)

11 For with stammering lips and another tongue He will speak to this people,

12 To whom He said, "This is the rest with which You may cause the weary to rest," And, "This is the refreshing"; Yet they would not hear.

Luke 24:49 (AMP)

49 And behold, I will send forth upon you what My Father has promised; but remain in the city [Jerusalem] until you are clothed with power from on high.

John 7:37-39 (NKJV)

37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.

38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Luke 10:19 (AMP)

19 Behold! I have given you authority and power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Hosea 1:10 (NKJV)

10 "Yet the number of the children of Israel Shall be as the sand of the sea, Which cannot be measured or numbered. And it shall come to pass In the place where it was said to them, 'You are not My people,' There it shall be said to them, 'You are sons of the living God.'

Romans 12:4-8 (NKJV)

4 For as we have many members in one body, but all the members do not have the same function,

5 so we, being many, are one body in Christ, and individually members of one another.

6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

7 or ministry, let us use it in our ministering; he who teaches, in teaching;

8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

1 Peter 4:10-11 (NKJV)

10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

Jeremiah 29:11-12 (AMP)

11 For I know the thoughts and plans that I have for you, says the Lord, thoughts and plans for welfare and peace and not for evil, to give you hope in your final outcome.

12 Then you will call upon Me, and you will come and pray to Me, and I will hear and heed you.

1 Corinthians 12:12-31 (AMP)

12 For just as the body is a unity and yet has many parts, and all the parts, though many, form [only] one body, so it is with Christ (the Messiah, the Anointed One).

13 For by [means of the personal agency of] one [Holy] Spirit we were all, whether Jews or Greeks, slaves or free, baptized [and by baptism united together] into one body, and all made to drink of one [Holy] Spirit.

14 For the body does not consist of one limb or organ but of many.

15 If the foot should say, Because I am not the hand, I do not belong to the body, would it be therefore not [a part] of the body?

16 If the ear should say, Because I am not the eye, I do not belong to the body, would it be therefore not [a part] of the body?

17 If the whole body were an eye, where [would be the sense of] hearing? If the whole body were an ear, where [would be the sense of] smell?

18 But as it is, God has placed and arranged the limbs and organs in the body, each [particular one] of them, just as He wished and saw fit and with the best adaptation.

19 But if [the whole] were all a single organ, where would the body be?

20 And now there are [certainly] many limbs and organs, but a single body.

21 And the eye is not able to say to the hand, I have no need of you, nor again the head to the feet, I have no need of you.

22 But instead, there is [absolute] necessity for the parts of the body that are considered the more weak.

23 And those [parts] of the body which we consider rather ignoble are [the very parts] which we invest with additional honor, and our unseemly parts and those unsuitable for exposure are treated with seemliness (modesty and decorum),

24 Which our more presentable parts do not require. But God has so adjusted (mingled, harmonized, and subtly proportioned the parts of) the whole body, giving the greater honor and richer endowment to the inferior parts which lack [apparent importance],

25 So that there should be no division or discord or lack of adaptation [of the parts of the body to each other], but the members all alike should have a mutual interest in and care for one another.

26 And if one member suffers, all the parts [share] the suffering; if one member is honored, all the members [share in] the enjoyment of it.

27 Now you [collectively] are Christ's body and [individually] you are members of it, each part severally and distinct [each with his own place and function].

28 So God has appointed some in the church [for His own use]: first apostles (special messengers); second prophets (inspired preachers and expounders); third teachers; then wonder-workers; then those with ability to heal the sick; helpers; administrators; [speakers in] different (unknown) tongues.

29 Are all apostles (special messengers)? Are all prophets (inspired interpreters of the will and purposes of God)? Are all teachers? Do all have the power of performing miracles?

30 Do all possess extraordinary powers of healing? Do all speak with tongues? Do all interpret?

31 But earnestly desire and zealously cultivate the greatest and best gifts and graces (the higher gifts and the choicest graces). And yet I will show you a still more excellent way [one that is better by far and the highest of them all—love].

Luke 4:14-15 (AMP)

14 Then Jesus went back full of and under the power of the [Holy] Spirit into Galilee, and the fame of Him spread through the whole region round about.

15 And He Himself conducted [a course of] teaching in their synagogues, being recognized and honored and praised by all.

Acts 10:38 (NKJV)

38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

1 Peter 2:21-23 (NKJV)

21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

22 "Who committed no sin, Nor was deceit found in His mouth";

23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

Ephesians 5:1 (AMP)

1 THEREFORE BE imitators of God [copy Him and follow His example], as well-beloved children [imitate their father].

1 Corinthians 12:1-11 (NKJV)

- 1 Now concerning spiritual gifts, brethren, I do not want you to be ignorant:
- 2 You know that you were Gentiles, carried away to these dumb idols, however you were led.
- 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.
- 4 There are diversities of gifts, but the same Spirit.
- 5 There are differences of ministries, but the same Lord.
- 6 And there are diversities of activities, but it is the same God who works all in all.
- 7 But the manifestation of the Spirit is given to each one for the profit of all:
- 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,
- 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit,
- 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.
- 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

Matthew 7:16-20 (NKJV)

- 16 You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?
- 17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit.
- 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.
- 19 Every tree that does not bear good fruit is cut down and thrown into the fire.
- 20 Therefore by their fruits you will know them.

Romans 5:3-5 (NASB) (1995 Update)

- 3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;
- 4 and perseverance, proven character; and proven character, hope;
- 5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 5:3-5 (NASB77)

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John 3:16 (NKJV)

- 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 17:18 (NKJV)

- 18 As You sent Me into the world, I also have sent them into the world.

John 14:12-14 (NKJV)

12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

13 And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

14 If you ask anything in My name, I will do it.

2 Timothy 2:15-16 (AMP)

15 Study and be eager and do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing and accurately dividing [rightly handling and skillfully teaching] the Word of Truth.

16 But avoid all empty (vain, useless, idle) talk, for it will lead people into more and more ungodliness.

Romans 12:2 (AMP)

2 Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, even the thing which is good and acceptable and perfect [in His sight for you].

Ephesians 4:1-3 (NKJV)

1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

2 with all lowliness and gentleness, with longsuffering, bearing with one another in love,

3 endeavoring to keep the unity of the Spirit in the bond of peace.

Philippians 1:27 (NKJV)

27 Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Colossians 1:10-12 (NKJV)

10 that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;

11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;

12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

1 Thessalonians 2:12 (NKJV)

12 that you would walk worthy of God who calls you into His own kingdom and glory.

2 Thessalonians 1:11-12 (NKJV)

11 Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power,

12 that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

2 Timothy 1:13-14 (RSV)

13 Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus;

14 guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.